EDINBURGH FALL FESTIVAL

NON-COMMERCIAL/NOT-FOR-PROFIT ORGANIZATION ONLY

- Application -

REQUEST FOR BOOTH AND/OR DISPLAY SPACE FOR THE EDINBURGH FALL FELSTIVAL

WEDNESDAY, SEPTEMBER 16TH THRU SATURDAY, SEPTEMBER 19TH 2026

BOOTHS:

Booth spaces are 10x10. # of spaces requested _____. $40 per booth space. Limit 2. Applicant may cancel their request 7 days prior to festival opening.

ITEMS TO BE IN BOOTH: _____

ORGANIZATION: _____

NAME (PERSON RESPONSIBLE): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

EMAIL ADDRESS: _____

REMARKS: _____

_____

Booths and displays are the responsibility of the requestor and must be kept neat, clean, free of hazard and in good taste. Electrical hook-ups (110 outlet) will be available for each booth.

- *Booths will be available on Tuesday, 9/5, after 4pm.*
- *Spaces will be identified by numbers painted on the curbs.*
- *Booth map will be available at the Community Center and posted on the side of all booth electrical boxes.*
- **BOOTHS MUST BE REMOVED BY 2AM SUNDAY MORNING AT THE CLOSE OF THE FESTIVAL.**

***IT IS THE APPLICANTS RESPONSIBILITY TO COMPLY WITH THE ATTACHED BOOTH REQUIREMENTS. *BOOTHS PREPARING FOOD MUST CLEAR ITEMS TO BE SOLD PRIOR TO EVENT. *APPLICANT MUST CONTACT JOHNSON COUNTY HEALTH DEPT AT (317)346-4365 FOR REGULATIONS REGARDING FOOD PREPARATION.**

I (we) hold the Edinburgh Lions Club, Edinburgh Parks & Recreation, and the Town of Edinburgh harmless of anything, and hold ourselves solely responsible for any accidents or damage to any person(s) or property my booth or display may cause.

APPLICANT'S AUTHORIZED SIGNATURE: _____ DATE:_____

Return application to: John R Drybread Community Center
Attention: Sherry Wilson
100 E Main Cross St, Edinburgh, IN 46124

Make Checks Payable to: **Edinburgh Lions Club**

For questions or any additional information, please contact us by email jrdcc@edinburgh.in.us /office 812-526-3539